**PROGRESS REPORT FOR MONITORINGTHE RESEARCH PROJECT**

**UNIVERSITY OF SRI JAYEWARDENEPURA**

1. Name of the Researcher: ………………………………………………………………
2. Project Title: …………………………………………………………………………..

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1. Project Duration: …………………………………
2. Amount of grant approved Rs…………………………………………
3. Ref. No. and the date of the award: …………………………………………………..
4. Actual date of commencement of the project: ………………………………………
5. If the difference of time between (5) and (6) above is more than 6 weeks, reasons for the delay in commencement: ………………………………………………………. ………………………………………………………………………………………… ………………………………………………………………………………………… …………………………………………………………………………………………
6. Details of Research Assistants engaged:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Research Assistants** | **From** | **To** |
| 1 | Research Assistant 1 |  |  |
| 2 | Research Assistant 2 |  |  |
| 3 | Research Assistant 3 |  |  |
| 4 | Other |  |  |

1. Progress reports (Progress reports have to be submitted once in every six months):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **1st report** | **2nd report** | **3rd report** | **4th report** | **other** |
| **Progress report** |  |  |  |  |  |

1. Literature survey

|  | **Literature survey** | **Number** |
| --- | --- | --- |
| 1 | Books referred |  |
| 2 | Refereed journal articles |  |
| 3 | Non refereed journal articles |  |
| 4 | Electronic databases |  |
| 5 | Ph D Theses / dissertations |  |
| 6 | M Phil theses / dissertations |  |
| 7 | Masters theses |  |
| 8 | Other dissertations |  |
| 9 | Research reports |  |
| 10 | News paper articles |  |
| 11 | Grey literature ( informally published written material) |  |
| 12 | Maps |  |
| 13 | Aerial photographs |  |
| 14 | Other |  |

**11 Research methodologies**

**12. Analytical methods used:**

* 1. Quantitative techniques used:
	2. Qualitative techniques used:
	3. Other techniques used:
	4. Models used:
1. **Brief summary of output of the research:**

**13.1 Outputs:**

|  |  |  |
| --- | --- | --- |
|  | **Outputs of the research under the present grant (Attach evidence)** | **Number** |
| 1 | Abstracts published  |  |
| 2 | Publications in refereed journals  |  |
| 3 | Publications in non- refereed journals |  |
| 4 | Communications/ oral/ poster |  |
| 5 | Thesis  |  |
| 6 | Dissertations |  |
| 7 | Patents |  |
| 8 | National awards |  |
| 9 | International awards |  |
| 10 | Other |  |

**13.2 The contribution of the research project: (Possibility of implementation of the findings at**

**International level/National level/University level/Faculty level) :**

**13.2.1 International level**

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**13.2.2National level**

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**13.2**.**3University level**

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**13.2.4Faculty level**

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**14 Remaining work:**

**14.1: Aspects of study still remain to be done**

**14.1.1.Field work:**

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**14.1.2 Data analysis**

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**14.1.3: Data interpretation**

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**14.1.4 Report writing**………………………………………………………………………………………….

**15. Expected date of completion of such work:** ………………………………………………………………………………………….

**16. Details of expenditure made so far:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Cost Component** | **Expenditure during** **the reporting period****Rs.**  | **Total expenditure****incurred so far****Rs.**  | **Approved Budget****Rs.** |
| **Payment for Research Assistant** |  |  |  |
| **Travelling of Research Assistant** |  |  |  |
| **Travelling of the** **Principal** **Investigator** |  |  |  |
| **Travelling of other** **Researchers** |  |  |  |
| **Subsistence of otherResearchers** |  |  |  |
| **Stationeries** |  |  |  |
| **Photocopying/Roneo work** |  |  |  |
| **Typing** |  |  |  |
| **Chemicals and Equipment** |  |  |  |
| **Other materials** |  |  |  |
| Total |  |  |  |

**17.Recommendation/Observation of the Head of Department (include a brief description):**

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 …………………… ……………………………..

 Date Signature

**18. Recommendation/Observation of the Dean(include a brief description)::**

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 Date Signature

**19. Decision of the Research Committee(include a brief description):**

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 Date Signature